

Table of Contents

B. Baragli, A. Dietz, Zs. J. Földi, P. Heindl, P. Lohmann, S. P. Schlüter, Preface	1
J. Baines, Ancient Egyptian Biographies and Biographies of the Objects Bearing Them. Wepwawetaa in Leiden and Munich	5
B. Baragli, What Can Eliade Still Say to Assyriology? The Reception of a Historian of Religions in Ancient Near Eastern Studies	15
K.-S. Bouthillette, Acknowledging the Philosophical and Spiritual Value of Doxography as a Literary Genre	25
S. Feist, Barrierefreier Zugang? Der Engelspfeiler von Öşk Vank	35
Zs. J. Földi, The Lost Seal of a Tax Collector	47
S. Gödde, <i>Agôn kainos</i> . Suffering and Salvation in the Ancient Greek Novel	61
A. Harding, Plagues Past and Present. The Archaeological Dimension	73
P. Heindl, Petamenophis. An Egyptian Priest in Italy?	81
T. Hölscher, Leben mit Bildern. Skizze einer sozialgeschichtlichen Bildtheorie der Antike	87
S. Hüdepohl, An der Grenze des <i>Imperium Romanum</i> . Forschung zu Mobilität und Migration anhand archäologischer Quellen aus den spätrömischen Gräberfeldern in <i>Guntia</i> / Günzburg	95
C. Metzner-Nebelsick, Chariots and Horses in the Carpathian Lands During the Bronze Age	111
T. Moitra, The Early History of <i>Āpaddharma</i> : Defining the Attributes. Crisis, Legitimacy, Transgression	133
S. P. Schlüter, Madawada. Portrait of a “Businesswoman”?	145
M. Hose, Epilog. <i>Distant Worlds</i> – Chancen und Desiderate	155