Foreword

The present study completes a circle that has opened approximately 15 years ago in Crete. The core of this book was formatted during a survey that took place within a joint project between the 13th and 28th Ephorates of Byzantine Antiquities and FORTH (Foundation for Research and Technology Hellas) in Herakleion in 2004, concerning the documentation of the fresco painted churches in two provinces of Crete (Merabello, Apokorōnas).

The formation of these initial observations concerning the prostration images in the Cretan churches were shaped within the next years as part of my work in the archaeological service, which enabled me to collect the material of this book, since the project was not funded by any exterior source. The lack of financial support – especially as far as the in situ survey is concerned – was substituted by the kindness of many colleagues and friends who participated and helped me throughout all these years. Firstly I would like to thank the fellow archaeologists M. Andrianakēs (Emeritus Director of the 28th Ephorate of Byzantine Antiquities, Chania), K. Psarakēs (Chania), G. Moschovē (Herakleion), G. Katsalēs (Herakleion), P. Varthalitou (Rethymno), N. Fiolitakē (Rethymno) and the local scholar/teacher M. Chetzogiannakes (Herakleion) who travelled with me all around Crete, indicating sites and churches and discussing the collected material. The Directors of the Ephorate of Antiquities in Herakleion and Chania Drs. V. Sythiakakē Kritsimallē (Herakleion) and E. Papadopoulou (Chania) were most kind in providing me the access to the monuments included in this study.

For our discussions concerning the topic I owe warm thanks to the emerita Professor of Byzantine Archaeology Dr. O. Gratziou (Rethymno), to the emerita Professor of Byzantine Archaeology Dr. S. Kalopissē Vertē (Athens), to the assistant Professor of Byzantine Archaeology Dr. G. Pallēs (Athens), to the assistant Professor of Byzantine Archaeology Dr. Ch. Tsigonakē (Rethymno), to the assistant Professor of Architectural Design-Conservation of Historic Buildings and Sites Dr. Klēmēs Aslanidēs (Chania), to the Historian/Archaeologist Dr. Margit Mersch (Bochum), to the Art Historian S. Frigerio Zeniou (Geneva), to fellow archaeologists: Dr. D. Liakos (Thessaloniki), Dr. N. Dile (Athens), N. Mastrochrēstos M.A. (Rhodes), N. Pyrrou M.A. (Rethymno), J. Schmidt M.A. (Mainz), to the conservators G. Makrakēs and G. Siganakēs (Chania) and to the photographer of the Ephorate of Antiquities, Chania D. Tomazinakēs.

I am most grateful to the scientific committee of the Leibniz ScienceCampus - Byzantium between Orient and Occident - Mainz/Frankfurt, that granted me the Wolfgang Fritz Volbach-Fellowship (summer term 2016). This scholarship in combination with the substantial encouragement of Prof. Dr. F. Daim and Prof. V. Tsamakda and the significant support of Dr. B. Fourlas enabled me to anchor my project concerning: »The (in)visibility of the Bēma as means of religious identity in the Cretan churches from the middle Byzantine to the early Venetian Period« as an associate member within the wider frame of the project »Byzantium between Orient and Occident in Mainz«. I would also like to thank particularly Prof. Dr. Tsamakda, who read patiently, commented and corrected the present study. Additionally I owe a lot deal to the editor of the text, Dr. C. Nickel, as well as to Aim. Papadopoulou and Dr. C. Murray-Seegert.

Finally I owe my gratitude to my family, Nektaria and Nikētas, for their patience and support throughout these years.