

References

- Adorno, T. (1995). *Kants »Kritik der reinen Vernunft«*. Frankfurt am Main: Suhrkamp.
- Adorno, T. (2001). *Kant's critique of pure reason* Stanford University Press.
- Ameriks, K. (1982). *Kant's Theory of Mind: An Analysis of the Paralogisms of Pure Reason*. Oxford: Clarendon Press
- Aristotle, & McKeon, R. (1941). *The Basic Works of Aristotle*. New York: Random House.
- Bauer, G., Gerstenbrand, F., & Rimpl, E. (1979). Varieties of the Locked-in Syndrome. *Journal of Neurology*, 221 (2), 77-91.
- Bayne, T. (2010). *The Unity of Consciousness*. New York: Oxford University Press.
- Bayne, T., & Chalmers, D. (2003). What is the Unity of Consciousness? In A. Cleeremans (Ed.), *The Unity of Consciousness: Binding, Integration, and Dissociation*: Oxford University Press.
- Bégout, B. (2000). *La généalogie de la logique : Husserl, l'antéprédicatif et le catégorial*. Paris: Libr. philosophique J. Vrin.
- Behnke, E. A. (2010). Working Notions: A Meditation on Husserlian Phenomenological Practice. In T. Nenon, P. Blosser, & L. E. Embree (Eds.), *Advancing Phenomenology: Essays in Honor of Lester Embree* (pp. 45-70). Dordrecht: Springer.
- Bergson, H. (1946). *Matière et mémoire: essai sur la relation du corps à l'esprit*. Genève: A. Skira.
- Bergson, H. (1991). *Matter and Memory*. New York: Zone Books.
- Bernet, R. (1985). Einleitung In R. Bernet (Ed.), *E. Husserl, Texte zur Phanomenologie des inneren Zeitbewusstseins (1883-1917)* (pp. XI-LXVII). Hamburg: Felix Meiner Verlag.
- Bernet, R. (1993). Framing the Past: Memory in Husserl, Proust and Barthes. In *The Husserlian Foundations of Phenomenological Psychology (Annual symposia of the Simon Silverman phenomenology center)* (pp. 1-20). Pittsburgh: Duquesne University.
- Bernet, R. (1994). An Intentionality without Subject or Object? *Man and World*, 27(3), 231-255.
- Bernet, R. (2002). Unconscious Consciousness in Husserl and Freud. *Phenomenology and the Cognitive Sciences*, 1 (3), 327-351.
- Bernet, R. (2004). *Conscience et existence : perspectives phénoménologiques*. Paris: PUF.

References

- Bernet, R., Kern, I., & Marbach, E. (1993). *An Introduction to Husserlian Phenomenology*. Evanston, Ill.: Northwestern University Press.
- Biceaga, V. (2010). *The Concept of Passivity in Husserl's Phenomenology* (Contributions to Phenomenology, Vol. 60). Dordrecht: Springer.
- Blaney, P. H. (1986). Affect and Memory. *Psychological Bulletin*, 99(2), 229-246.
- Blessing, A., Keil, A., Linden, D. E. J., Heim, S., & Ray, W. J. (2006). Acquisition of Affective Dispositions in Dementia Patients. *Neuropsychologia*, 44(12), 2366-2373.
- Bower, G. H. (1981). Mood and memory. *American Psychologist*, 36(2), 129.
- Brentano, F. (1874). *Psychologie vom empirischen Standpunkt*. Leipzig: Duncker & Humblot.
- Brentano, F. (1973). *Psychology from an Empirical Standpoint*. London; New York: Routledge and Kegan Paul; Humanities Press.
- Brook, A., & Raymont, P. (2014). The Unity of Consciousness. In E. N. Zalta (Ed.), *The Stanford Encyclopedia of Philosophy* (Winter 2014 Edition).
- Brough, J. (1972). The Emergence of an Absolute Consciousness in Husserl's Early Writings on Time-Consciousness. *Man and World*, 5(3), 298-326.
- Bruce, V., Green, P. R., & Georgeson, M. A. (1996). *Visual Perception: Physiology, Psychology, and Ecology*. Hove, East Sussex, UK: Psychology Press.
- Brudzinska, J. (2004). *Assoziation, Imaginäres, Trieb. Phänomenologische Untersuchungen zur Subjektivitätsgenesis bei Husserl und Freud*. Universität zu Köln, Köln.
- Bruner, J. S. (1990). *Acts of Meaning*. Cambridge, Mass.: Harvard University Press.
- Carruthers, P. (2008). Higher-Order Theories of Consciousness. In M. Velmans, & S. Schneider (Eds.), *The Blackwell Companion to Consciousness* (pp. 277-286): John Wiley & Sons.
- Casey, E. S. (1984). Habitual Body and Memory in Merleau-Ponty. *Man and World*, 17(3-4), 279-297.
- Casey, E. S. (1987). *Remembering: A Phenomenological Study* (Studies in Phenomenology and Existential Philosophy Series). Bloomington: Indiana University Press.
- Cassin, B., & Rendall, S. (Eds.). (2014). *Dictionary of Untranslatables: A Philosophical Lexicon*. Princeton: Princeton University Press.
- Chalmers, D. (1996). *The Conscious Mind: In Search of a Fundamental Theory*. New York: Oxford University Press.
- Claparède, E. (1911). Recognition et moiité. *Archives de Psychologie*(11), 79-90.

References

- Claparède, E. (1995). Recognition and Selfhood. *Consciousness and cognition*, 4(4), 371-378.
- Clark, A. (1996). *Sensory Qualities*. Oxford: Oxford University Press.
- Clark, A. (2008). Sensory and Perceptual Consciousness. In M. Velmans, & S. Schneider (Eds.), *The Blackwell Companion to Consciousness* (pp. 445-455): John Wiley & Sons.
- Cohen, N. J., & Squire, L. R. (1980). Preserved Learning and Retention of Pattern-Analyzing Skill in Amnesia: Dissociation of Knowing How and Knowing that. *Science*, 210(4466), 207-210.
- Corkin, S. (1968). Acquisition of Motor Skill after Bilateral Medial Temporal-lobe Excision. *Neuropsychologia*, 6(3), 255-265.
- Crane, T. (2000). The Origins of Qualia. In T. Crane, & S. Patterson (Eds.), *The History of the Mind-Body Problem*. London: Routledge.
- Crick, F. (1994). *The Astonishing Hypothesis: The Scientific Search for the Soul*. New York: Scribners
- Damasio, A. R. (1989). Amnesia Caused by Herpes Simplex Encephalitis, Infarctions in the Basal Forebrain, Alzheimer's Disease and Anoxia/Ischemia. *Handbook of Neuropsychology*, 3, 149-166.
- Damasio, A. R. (1999). *The Feeling of What Happens: Body and Emotion in the Making of Consciousness*. New York, San Diego, London: Harcourt Brace & Company.
- De Pierris, G., & Friedman, M. (2013). Kant and Hume on Causality. In E. N. Zalta (Ed.), *The Stanford Encyclopedia of Philosophy (Winter 2013 Edition)*.
- de Warren, N. (2010). The Inner Night: Towards a Phenomenology of (Dreamless) Sleep. In *On Time-New Contributions to the Husserlian Phenomenology of Time* (pp. 273-294): Springer.
- Dennett, D. C. (1991). *Consciousness Explained*. Boston: Little, Brown and Co.
- Depraz, N. (1994). Temporalité et affection dans les manuscrits tardifs sur la temporalité (1929-1935) de Husserl. *Alter*(2).
- Descartes, R. (1983). *Principles of Philosophy. Translated, with explanatory notes, by Valentine Roger Miller and Reese P. Miller*. Dordrecht; Boston; Hingham, Mass.: Reidel.
- Descartes, R. (2013). *Discourse on Method and Meditations* (E. S. Haldone, & G. R. T. Ross, Trans.). Mineola, New York: Dover Publications.
- Dreyfus, H. L. (2002). Intelligence Without Representation—Merleau-Ponty's critique of mental representation: The relevance of phenomenology to scientific explanation. *Phenomenology and the Cognitive Sciences*, 1(4), 367-383.
- Evans, J. S. B. T. (2008). Dual-Processing Accounts of Reasoning, Judgment, and Social Cognition. *Annual review of psychology*, 59, 255-278.

References

- Evans, J. S. B. T. (2010). Intuition and Reasoning: A Dual-Process Perspective. *Psychological Inquiry*, 21(4), 313-326.
- Fink, E. (1966). *Studien zur Phänomenologie, 1930-1939*. Den Haag: Nijoff.
- Flanagan, O. J. (1992). *Consciousness Reconsidered*. Cambridge, Mass.: MIT Press.
- Freud, S. (1914). Remembering, Repeating and Working-through (Further recommendations on the technique of psycho-analysis II). In *S. Freud. Standard edition* (Vol. 12, pp. 145-156).
- Freud, S. (1977). *New Introductory Lectures on Psychoanalysis* (repr. ed., The Pelican Freud Library Vol. 2). Harmondsworth: Penguin Books.
- Freud, S. (2008). *General Psychological Theory: Papers on Metapsychology*. New York: Touchstone.
- Fuchs, T. (2000). Das Gedächtnis des Leibes. *Phänomenologischen Forschungen*(5), 71-89.
- Fuchs, T. (2008). *Leib und Lebenswelt*. Zug/Schweiz: Die Graue Ed.
- Fuchs, T. (2009). Embodied Cognitive Neuroscience and its Consequences for Psychiatry. *Poiesis & Praxis*, 6(3-4), 219-233.
- Fuchs, T. (2010). Phenomenology and Psychopathology In D. G. Schmicking, S. (Ed.), *Handbook of Phenomenology and Cognitive Science* (pp. 547-574). Dordrecht: Springer.
- Fuchs, T. (2012a). Body Memory and the Unconscious. In D. Lohmar, & J. Brudzinska (Eds.), *Founding Psychoanalysis Phenomenologically* (Vol. 199, pp. 69-82, Phaenomenologica): Springer Netherlands.
- Fuchs, T. (2012b). The Phenomenology of Body Memory. In S. C. Koch, T. Fuchs, M. Summa, & C. Müller (Eds.), *Body memory, metaphor and movement* (Vol. 84, pp. 9-22). Amsterdam; Philadelphia: John Benjamins Publishing Company.
- Fuchs, T. (2012c). Selbst und Schizophrenie. *Deutsche Zeitschrift für Philosophie*(60), 887-901.
- Fuchs, T. (2015). Personal Identity and Bodily Existence.
- Gallagher, S. (2000). Philosophical Conceptions of the Self: Implications for Cognitive Science. *Trends in cognitive sciences*, 4(1), 14-21.
- Gallagher, S., & Zahavi, D. (2008). *The Phenomenological Mind*. London; New York: Routledge.
- Gallagher, S., & Zahavi, D. (2015). Phenomenological Approaches to Self-Consciousness. In E. N. Zalta (Ed.), *The Stanford Encyclopedia of Philosophy* (Spring 2015 Edition).
- Graf, P., & Schacter, D. L. (1985). Implicit and Explicit Memory for New Associations in Normal and Amnesic Subjects. *Journal of Experimental Psychology: Learning, Memory, and Cognition*, 11(3), 501-518.

References

- Guzmán-Vélez, E., Feinstein, J. S., & Tranel, D. (2014). Feelings Without Memory in Alzheimer Disease. *Cognitive and Behavioral Neurology*, 27(3), 117-129.
- Gyemant, M., & Popa, D. (2015). *Approches phénoménologiques de l'inconscient* (Vol. 110): Georg Olms Verlag.
- Hayek, F. A. v. (1964). The Theory of Complex Phenomena. *The Critical Approach to Science and Philosophy*, 332-349.
- Heider, F., & Simmel, M. (1944). An Experimental Study of Apparent Behavior. *The American Journal of Psychology*, 57(2), 243-259.
- Heinämaa, S. (2009). Phenomenological Responses to Gestalt Psychology. In S. Heinämaa, & M. Reuter (Eds.), *Psychology and Philosophy* (Vol. 8, pp. 263-284, Studies in the History of Philosophy of Mind): Springer Netherlands.
- Henry, M. (1973). *The Essence of Manifestation*. Dordrecht: Kluwer Academic Publishers.
- Henry, M. (1985). *Généalogie de la psychanalyse : le commencement perdu*. Paris: PUF.
- Holenstein, E. (1972). *Phänomenologie der Assoziation : Zu Struktur und Funktion eines Grundprinzips der passiven Genesis bei E. Husserl*. Den Haag: M. Nijhoff.
- Hume, D. (1825). *Essays and Treatises on Several Subjects*. Edinburgh: Printed for Bell and Bradfute.
- Hume, D. (1854). An Inquiry Concerning the Human Understanding. In *Philosophical Works of David Hume in Four Volumes*, (Vol. IV): Boston: Little, Brown and Co.; Edinburgh: A. and C. Black.
- Hume, D. (2003). *A Treatise of Human Nature* (Dover Philosophical Classics). Mineola, New York: Dover Publications.
- Husserl, E. (1956). *Erste Philosophie (1923/24). Erster Teil. Kritische Ideengeschichte* (Vol. VII, Husserliana). Den Haag: Martinus Nijhoff.
- Husserl, E. (1960). *Cartesian Meditations: An Introduction to Phenomenology* (D. Cairns, Trans.). The Hague: Martinus Nijhoff.
- Husserl, E. (1966a). *Analysen zur passiven Synthesis. Aus Vorlesungs- und Forschungsmanuskripten 1918 - 1926* (Vol. XI, Husserliana). Den Haag: Nijhoff.
- Husserl, E. (1966b). *Zur Phänomenologie des inneren Zeitbewußtseins (1893 - 1917)* (Vol. X, Husserliana). Den Haag: Nijhoff.
- Husserl, E. (1970a). *The Crisis of European Sciences and Transcendental Phenomenology. An Introduction to Phenomenological Philosophy* (D. Carr, Trans.). Evanston: Northwestern University Press.
- Husserl, E. (1970b). *Logical Investigations. Volume II* (J. N. Findlay, Trans.). London: Routledge.
- Husserl, E. (1973a). *Experience and Judgment: Investigations in a Genealogy of Logic* (J. S. Churchill, & K. Ameriks, Trans.). London: Routledge & Kegan Paul.

References

- Husserl, E. (1973b). *Zur Phänomenologie der Intersubjektivität. Texte aus dem Nachlaß. Dritte Teil: 1929 - 1935* (Vol. XV, Husserliana). Den Haag: M. Nijhoff.
- Husserl, E. (1973c). *Zur Phänomenologie der Intersubjektivität. Texte aus dem Nachlaß. Zweiter Teil: 1921 - 1928* (Vol. XIV, Husserliana). Den Haag: M. Nijhoff.
- Husserl, E. (1980). *Phantasie, Bildbewusstsein, Erinnerung: zur Phänomenologie der anschaulichen Vergegenwärtigungen. Texte aus dem Nachlass (1898 - 1925)* (Vol. XXIII, Husserliana). Den Haag: Nijhoff.
- Husserl, E. (1982). *Ideas Pertaining to a Pure Phenomenology and to a Phenomenological Philosophy. First book: General Introduction to a Pure Phenomenology* (F. Kersten, Trans.). The Hague: M. Nijhoff
- Husserl, E. (1984). *Logische Untersuchungen. Zweiter Band. Untersuchungen zur Phänomenologie und Theorie der Erkenntnis* (Vol. XIX, Husserliana). Den Haag: Nijhoff.
- Husserl, E. (1985). *Texte zur Phänomenologie des inneren Zeitbewusstseins (1893-1917)*. Hamburg: Meiner.
- Husserl, E. (1989). *Ideas Pertaining to a Pure Phenomenology and to a Phenomenological Philosophy. Second Book: Studies in the Phenomenology of Constitution* (R. Rojcewicz, & A. Schuwer, Trans.). Dordrecht: Kluwer Academic Publishers.
- Husserl, E. (1991). *On the Phenomenology of the Consciousness of Internal Time (1893-1917)* (J. B. Brough, Trans.). Dordrecht; Boston: Kluwer Academic Publishers.
- Husserl, E. (1997). *Psychological and Transcendental Phenomenology and the Confrontation with Heidegger (1927-1931)* (T. Sheehan, & R. E. Palmer, Trans.). Dordrecht; Boston: Kluwer Academic Publishers.
- Husserl, E. (2001a). *Analyses Concerning Passive and Active Synthesis: Lectures on Transcendental Logic* (A. J. Steinbock, Trans.). Dordrecht; Boston: Kluwer Academic Publishers.
- Husserl, E. (2001b). *Die Bernauer Manuskripte über das Zeitbewusstsein 1917/18* (Vol. XXXIII, Husserliana). Dordrecht: Kluwer.
- Husserl, E. (2006a). *Phantasy, Image Consciousness, and Memory (1898-1925)*. Dordrecht: Springer.
- Husserl, E. (2006b). *Späte Texte über Zeitkonstitution (1929-1934). Die C-Manuskripte* (Husserliana: Materialen). Dordrecht: Springer.
- Husserl, E. (2014). *Grenzprobleme der Phänomenologie. Analysen des Unbewusstseins und der Instinkte, Metaphysik, späte Ethik. Texte aus dem Nachlass (1908-1937)* (Vol. XLII, Husserliana): Springer.
- Johnson, M. K., Kim, J. K., & Risse, G. (1985). Do Alcoholic Korsakoff's Syndrome Patients Acquire Affective Reactions? *Journal of*

References

- Experimental Psychology: Learning, Memory, and Cognition*, 11(1), 22-36.
- Kahneman, D. (2011). *Thinking, Fast and Slow*. London: Penguin Books.
- Kahneman, D., & Klein, G. (2009). Conditions for Intuitive Expertise: A Failure to Disagree. *American Psychologist*, 64(6), 515-526.
- Kant, I. (1798/2007). Anthropology from a Pragmatic Point of View. In G. Zöllner, & L. R.B. (Eds.), *Kant, I. Anthropology, History, and Education*: Cambridge University Press.
- Kant, I. (1963). *Kant's Introduction to Logic and his Essay on the Mistaken Subtlety of the Four Figures* (T. K. Abbott, Trans.). New York: Philosophical Library.
- Kant, I. (1996). *Critique of Pure Reason. Unified Edition*. (W. S. Pluhar, Trans.). Indianapolis: Hackett Publishing Company.
- Keeley, B. L. (2009). The Early History of the Quale and its Relation to the Senses. In J. Symons, & P. Calvo (Eds.), *The Routledge Companion to Philosophy of Psychology*. London: Routledge.
- Kihlstrom, J. F., Mulvaney, S., Tobias, B. A., & Tobis, I. P. (2000). The Emotional Unconscious. *Cognition and emotion*, 30-86.
- Kitcher, P. (1982). Kant on Self-Identity. *The Philosophical Review*, 91(1), 41-72.
- Klein, D. B. (1970). *A History of Scientific Psychology: Its Origins and Philosophical Backgrounds*. London: Routledge & Kegan Paul.
- Klein, G. A. (1999). *Sources of Power: How People Make Decisions*. Cambridge, Massachusetts: MIT Press.
- Koffka, K. (1935). *Principles of Gestalt Psychology*: Harcourt, Brace and Co.
- Korsakoff, S. (1889). Étude médico-psychologique sur une forme des maladies de la mémoire. *Revue Philosophique de la France et de l'Étranger*, 28, 501-530.
- Korsakoff, S. (1996). Medico-psychological study of a Memory Disorder. *Consciousness and cognition*, 5(1), 2-21.
- Kozyreva, A. (2016). Non-representational approaches to the unconscious in the phenomenology of Husserl and Merleau-Ponty. *Phenomenology and the Cognitive Sciences* (Online first), 1-26.
- Laplanche, J., & Pontalis, J. B. (1988). *The Language of Psychoanalysis*. London: Karnac.
- Levin, D. M. (1968). Induction and Husserl's Theory of Eidetic Variation. *Philosophy and Phenomenological Research*, 29(1), 1-15.
- Levine, J. (1983). Materialism and Qualia: The Explanatory Gap. *Pacific philosophical quarterly*, 64(4), 354-361.
- Lewis, C. I. (1929). *Mind and the World Order*. New York: Charles Scribner & Sons.
- Lindley, D. (2014). *Understanding Uncertainty* (Wiley Series in Probability and Statistics). Hoboken, NJ: J. Wiley & Sons, Inc.

References

- Locke, J. (1975). *An Essay Concerning Human Understanding*. Oxford: Clarendon Press.
- Lohmar, D., & Brudzinska, J. (Eds.). (2012). *Founding Psychoanalysis Phenomenologically : Phenomenological Theory of Subjectivity and the Psychoanalytic Experience* (Phaenomenologica, Vol. 199): Springer.
- Maine de Biran, P. (1954). *Influence de l'habitude sur la faculté de penser*. Paris: PUF.
- Marbach, E. (1974). *Das Problem des Ich in der Phänomenologie Husserls* (Phaenomenologica, Vol. 59). Den Haag: Nijhoff.
- Merleau-Ponty, M. (1968). *The Visible and the Invisible* (A. Lingis, Trans.). Evanston: Northwestern University Press.
- Merleau-Ponty, M. (1993). Phenomenology and Psychoanalysis: Preface to Hesnard's *L'Oeuvre de Freud*. In K. Hoeller (Ed.), *Merleau-Ponty and Psychology* (pp. 67-72). New Jersey: Humanities Press.
- Merleau-Ponty, M. (2003). *L'institution, la passivité : notes de cours au Collège de France (1954-1955)*. Paris: Belin.
- Merleau-Ponty, M. (2010). *Institution and Passivity: Course Notes from the Collège de France (1954-1955)*. Evanston, Ill.: Northwestern University Press.
- Merleau-Ponty, M. (2012). *Phenomenology of Perception* (D. A. Landes, Trans.). London; New York: Routledge.
- Metzinger, T. (2003). Being No One. The Self-Model Theory of Subjectivity. In Cambridge, Mass.: MIT Press.
- Michotte, A. (1963). *The Perception of Causality*. New York: Basic Books.
- Milner, B., Corkin, S., & Teuber, H. L. (1968). Further Analysis of the Hippocampal Amnesic Syndrome: 14-year Follow-up Study of H.M. *Neuropsychologia*, 6(3), 215-234.
- Mishara, A. L. (1990). Husserl and Freud: Time, Memory and the Unconscious. *Husserl Studies*, 7(1), 29-58.
- Mohanty, J. N. (2011). *Edmund Husserl's Freiburg years, 1916-1938*. New Haven & London: Yale University Press.
- Montavont, A. (1994). Le phénomène de l'affection dans les *Analyzen zur passiven synthesis*. *Revue Alter*(2).
- Montavont, A. (1999). *De la passivité dans la phénoménologie de Husserl*. Paris: PUF.
- Murphy, R. T. (1980). *Hume and Husserl: Towards Radical Subjectivism* (Vol. 79, Phaenomenologica). The Hague: Springer.
- Nagel, T. (1974). What Is It Like to Be a Bat? *The Philosophical Review*, 83(4), 435-450.
- Olson, E. T. (2010). Personal Identity. In E. N. Zalta (Ed.), *The Stanford Encyclopedia of Philosophy*.
- Parfit, D. (1984). *Reasons and Persons*. Oxford: Clarendon Press.

References

- Parnas, J. (2000). The Self and Intentionality in the Pre-psychotic Stages of Schizophrenia. In D. Zahavi (Ed.), *Exploring the self: Philosophical and psychopathological perspectives on self-experience* (pp. 115-147).
- Parnas, J., & Sass, L. (2010). The spectrum of Schizophrenia. In T. Fuchs, C. Sattel, & P. Henningsen (Eds.), *The Embodied Self. Dimensions, Coherence and Disorders*. Stuttgart: Schattauer.
- Pessoa, F. (1982). *Livro do Desassossego por Bernardo Soares* (Vol. I). Lisboa: Ática.
- Pessoa, F. (1991). *The Book of Disquiet*. New York: Pantheon Books.
- Proust, M. (1924). *Within A Budding Grove* (C. K. Scott Moncrieff, Trans.). (Vol. 2).
- Proust, M. (1931). *Time Regained* (S. Hudson, Trans.). (Vol. 7).
- Proust, M. (2002). *Finding Time Again* (I. Patterson, Trans., In Search of Lost Time): Penguin Books.
- Reuter, M. (1999). Merleau-Ponty's Notion of Pre-Reflective Intentionality. *Synthese*, 118(1), 69-88.
- Rodemeyer, L. M. (2006). *Intersubjective Temporality. It's About Time*. Dordrecht: Springer.
- Roediger, H. L. (1990). Implicit Memory. *American Psychologist*, 45(9), 1043-1056.
- Sabat, S. R. (2001). *The Experience of Alzheimer's Disease. Life through a Tangled Veil*. Oxford: Blackwell.
- Sass, L. (2003). Self-disturbance in Schizophrenia: Hyperreflexivity and Diminished Self-affection. In T. Kircher, & A. S. David (Eds.), *The self in neuroscience and psychiatry* (pp. 242-271).
- Sass, L. (2004). Affectivity in Schizophrenia a Phenomenological View. *Journal of consciousness studies*, 11(10-11), 127-147.
- Sass, L., & Parnas, J. (2003). Schizophrenia, Consciousness, and the Self. *Schizophrenia Bulletin*, 29(3), 427-444.
- Schacter, D. (1987). Implicit memory: History and Current Status. *Journal of Experimental Psychology: Learning, Memory, and Cognition*, 13(3), 501-518.
- Schacter, D. (1989). On the Relation between Memory and Consciousness: Dissociable Interactions and Conscious Experience. In H. L. Roediger III, & F. I. M. Craik (Eds.), *Varieties of memory and consciousness: Essays in honour of Endel Tulving* (pp. 355-389).
- Schacter, D. (1996). *Searching for Memory: The Brain, the Mind, and the Past*. New York: BasicBooks.
- Schacter, D., Chiu, C. Y., & Ochsner, K. N. (1993). Implicit Memory: A Selective Review. *Annual review of neuroscience*, 16, 159-182.
- Searle, J. (1998). How to Study Consciousness Scientifically. *Philosophical Transactions of the Royal Society B: Biological Sciences* 353(1377), 1935-1942.

References

- Sellars, W. (1970). ..this I or He or It (the Thing) which Thinks.. . *Proceedings and Addresses of the American Philosophical Association*, 44 (1970-1971), 5-31.
- Shimamura, A. P. (1986). Priming Effects of Amnesia: Evidence for a Dissociable Memory Function. *The Quarterly journal of experimental psychology. A, Human experimental psychology*, 38(4), 619.
- Smith, E. R., & Branscombe, N. R. (1988). Category Accessibility as Implicit Memory. *Journal of Experimental Social Psychology*, 24(6), 490-504.
- Smith, N. (2010). *Towards a Phenomenology of Repression. A Husserlian Reply to the Freudian Challenge* (Vol. 34, Stockholm Studies in Philosophy). Stockholm: Stockholm University.
- Sokolowski, R. (1968). The Logic of Parts and Wholes in Husserl's Investigations. *Philosophy and Phenomenological Research*, 28(4), 537-553.
- Solomon, P., Leiderman, P. H., Mendelson, J., & Wexler, D. (1957). Sensory Deprivation: A review. *American Journal of Psychiatry*, 114(4), 357-363.
- Spinoza, B. d. (1677/2015). *The Ethics (Ethica Ordine Geometrico Demonstrata)* (R. H. M. Elwes, Trans.). Champaign, Ill: Project Gutenberg.
- Srull, T. K., & Wyer, R. S. (1979). The Role of Category Accessibility in the Interpretation of Information about Persons: Some Determinants and Implications. *Journal of Personality and Social Psychology*, 37(10), 1660-1672.
- Stawarska, B. (2008). Merleau-Ponty and Psychoanalysis. In R. Diprose, & J. Reynolds (Eds.), *Merleau-Ponty: Key Concepts* (pp. 57-69). Stocksfield: Acumen.
- Steinbock, A. J. (2001). Translator's Introduction. In *E. Husserl, Analyses Concerning Passive and Active Synthesis: Lectures on Transcendental Logic*. Dordrecht: Kluwer.
- Steinbock, A. J. (2004). Affection and Attention: On the Phenomenology of Becoming Aware. *Continental Philosophy Review*, 37(1), 21-43.
- Strawson, G. (2011). The Minimal Subject. In S. Gallagher (Ed.), *The Oxford Handbook of the Self*. New York: Oxford University Press.
- Suedfeld, P. (1969). Sensory Deprivation: Introduction and Historical Background. In J. P. Zubek (Ed.), *Sensory Deprivation: Fifteen Years of Research*. New-York: Appleton-Century-Crofts
- Summa, M. (2011). Das Leibgedächtnis. Ein Beitrag aus der Phänomenologie Husserls. *Husserl Studies*, 27(3), 173-196.

References

- Summa, M. (2014a). The Disoriented Self. Layers and Dynamics of Self-experience in Dementia and Schizophrenia. *Phenomenology and the Cognitive Sciences*, 13(3), 477-496.
- Summa, M. (2014b). *Spatio-temporal Intertwining: Husserl's Transcendental Aesthetic* (Vol. 213, Phaenomenologica): Springer.
- Summa, M., & Fuchs, T. (2015). Self-experience in Dementia. *Rivista Internazionale di Filosofia e Psicologia*, 6(2), 387-405.
- Summa, M., Koch, S. C., Fuchs, T., & Müller, C. (2012). Body Memory: An Integration. In S. C. Koch (Ed.), *Body memory, metaphor and movement*. Amsterdam; Philadelphia John Benjamins Pub.
- Tengelyi, L. (2014). *Welt und Unendlichkeit : zum Problem phänomenologischer Metaphysik*. Freiburg im Breisgau: Alber.
- Thagard, P. (1996). *Mind: Introduction to Cognitive Science*. Cambridge, Mass.: MIT Press.
- Thagard, P. (2014). Cognitive Science. In E. N. Zalta (Ed.), *The Stanford Encyclopedia of Philosophy*.
- Thompson, E. (2005). Sensorimotor Subjectivity and the Enactive Approach to Experience. *Phenomenology and the Cognitive Sciences*, 4(4), 407-427.
- Thompson, E. (2007). *Mind in Life: Biology, Phenomenology and the Sciences of Mind*. Cambridge, Mass.: The Belknap Press of Harvard University Press.
- Treisman, A. (1998). Feature Binding, Attention and Object Perception. *Philosophical Transactions of the Royal Society of London. Series B: Biological Sciences*, 353(1373), 1295-1306.
- Treisman, A., & Gelade, G. (1980). A Feature-integration Theory of Attention. *Cognitive Psychology*, 12(1), 97-136.
- Tversky, A., & Kahneman, D. (1974). Judgment under Uncertainty: Heuristics and Biases. *Science*, 185(4157), 1124-1131.
- Tye, M. (1995). *Ten problems of consciousness: A representational theory of the phenomenal mind*: The MIT Press.
- Tye, M. (2013). Qualia. In E. N. Zalta (Ed.), *The Stanford Encyclopedia of Philosophy*.
- Wagemans, J. (2015). *The Oxford handbook of perceptual organization*: Oxford University Press.
- Wagemans, J., Elder, J. H., Kubovy, M., Palmer, S. E., Peterson, M. A., Singh, M., et al. (2012). A Century of Gestalt Psychology in Visual Perception I. Perceptual Grouping and Figure-Ground Organization. *Psychological Bulletin*, 138(6), 1172-1217.
- Weiskrantz, L., & Warrington, E. K. (1970). Amnesic Syndrome: Consolidation or Retrieval? *Nature*, 228(5272), 628-630.
- Welton, D. (2000). *The Other Husserl: The Horizons of Transcendental Phenomenology*. Bloomington: Indiana University Press.

References

- Wertheimer, M. (1923). Untersuchungen zur Lehre von der Gestalt. II. *Psychologische Forschung*, 4(1), 301-350.
- Wertheimer, M. (1923/2009). Laws of Organization in Perceptual Form. In B. F. Gentile, & B. Miller, O. (Eds.), *Foundations of Psychological Thought: A History of Psychology* (pp. 427-440). Los Angeles SAGE.
- Yamaguchi, I. (2013). *Passive Synthesis und Intersubjektivität bei Edmund Husserl* (Vol. 86, Phaenomenologica). The Hague: Martinus Nijhoff.
- Zahavi, D. (1998). Self-Awareness and Affection. In N. Depraz, & D. Zahavi (Eds.), *Alterity and Facticity* (pp. 205-228). Dordrecht: Kluwer Academic Publishers.
- Zahavi, D. (1999). *Self-awareness and Alterity: A Phenomenological Investigation*. Evanston, Ill.: Northwestern University Press.
- Zahavi, D. (2003). Inner Time-consciousness and Pre-reflective Self-awareness. In D. Welton (Ed.), *The New Husserl. A Critical Reader* (pp. 157-180). Bloomington & Indianapolis: Indiana University Press.
- Zahavi, D. (2005). *Subjectivity and Selfhood. Investigating the First-person Perspective*. Cambridge, Mass.: MIT Press.
- Zahavi, D. (2010). Minimal Self and Narrative self. A Distinction in Need of Refinement. In T. Fuchs, H. Sattel, & P. Heningnsen (Eds.), *The Embodied Self: Dimensions, Coherence, and Disorders* (pp. 3-11): Heningnsen.
- Zahavi, D. (2011). Unity of Consciousness and the Problem of the Self. In S. Gallagher (Ed.), *The Oxford Handbook of the Self* (pp. 316-335). Oxford: Oxford University Press.
- Zubek, J. P. (Ed.). (1969). *Sensory Deprivation: Fifteen Years of Research* (Century Psychology Series). New York: Appleton-Century-Crofts